

**NOTICE OF MEETING OF THE  
COMMISSIONERS COURT OF LAMB COUNTY, TEXAS**

Notice is hereby given that a Meeting of the above-named Commissioners' Court will be held on Monday the 13<sup>th</sup> day of April 2026, at 10:00 o'clock a.m., in the County Courthouse, Littlefield, Texas, at which time the following subjects will be discussed and appropriate action taken, to wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. Call to order;
2. Public Comment (3 minutes max)
3. Consent agenda items:
  - (a) Consider and take appropriate action on minutes from previous meeting(s);
  - (b) Consider and take appropriate action on budget and salary amendments and/or line-item transfers;
  - (c) Consider and take appropriate action on bills presented by the County Auditor;
  - (d) Consider and take appropriate action on payroll;
  - (e) Consider and take appropriate action on departmental reports;
  - (f) Consider and take appropriate action on Donations;
4. Public Hearing on allowing a cattle guard across CR 239 in Precinct 1;
5. Consider and take appropriate action on allowing a cattle guard across CR 239 in Precinct 1;
6. Consider and take appropriate action to accept Bond of County Auditor;
7. Acknowledge Re-Appointment of County Auditor;
8. Consider and take appropriate action on Resolution SB 8 Grant Funding;
9. Future agenda items;
10. Adjournment

#7068  
FILED FOR RECORD  
AT 8:55 O'CLOCK A.M.

APR 08 2026

RENE TREVINO  
CLERK OF COUNTY COURT  
LAMB COUNTY, TEXAS

The Commissioners Court may meet in Executive Session on any of the above items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551, sub-chapter D.

Dated this the 7th day of April, 2026.

Commissioners Court of Lamb County, Texas

  
James M. DeLoach, Lamb County Judge

I, the undersigned County Clerk, do hereby certify that the above **NOTICE OF MEETING** of the above named Commissioners Court is a true and correct copy of said **NOTICE**, and that I posted a true and correct copy of said **NOTICE** on the bulletin board at the **COURTHOUSE** door of **LAMB COUNTY, TEXAS**, at a place readily accessible to the general public at all times on the 8<sup>th</sup> day of April, 2026, and said **NOTICE** remained so posted continuously for at least **3 business days** preceding the scheduled time of said **MEETING**.

DATED THIS THE 8<sup>th</sup> DAY OF April, 2026.

Lamb County Clerk  
Lamb County, Texas

  
Kandy Scala

In accordance with Title III of the American with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far in advance as possible of the meeting you wish to attend.



## **LAMB COUNTY COMMISSIONERS COURT**

**REGULAR MEETING APRIL 13, 2026**

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BE IT REMEMBERED that on this **13<sup>TH</sup> OF APRIL, A.D., 2026**, the Commissioners Court of Lamb County, Texas, convened in Regular Session in the Lamb County Courthouse at Littlefield, Texas.

### **FOLLOWING MEMBERS PRESENT, TO-WIT:**

Present: JAMES M. DELOACH, COUNTY JUDGE, PRESIDING AND  
CORY DEBERRY, COMMISSIONER, PRECINCT NO. 1,  
KENT LEWIS, COMMISSIONER, PRECINCT NO.2,  
DANNY SHORT, COMMISSIONER, PRECINCT NO. 3  
LEE LOGAN, COMMISSIONER, PRECINCT NO. 4,  
RENE TREVINO, COUNTY CLERK AND EX-OFFICIO CLERK OF THE  
COMMISSIONERS COURT

### **ORDER NO.1      CALL TO ORDER**

This meeting was called to order at 10:03 AM.

### **ORDER NO.2      PUBLIC COMMENT (3 minutes max):**

There were none.

### **ORDER NO.3      CONSENT AGENDA**

#### **A. APPROVAL OF MINUTES**

Commissioners' Court Session-minutes from March 23<sup>RD</sup> were presented-in order

#### **B. BUDGET AND SALARY AMENDMENTS AND/OR LINE ITEM TRANSFERS;**

County Auditor's Office: none presented.

**C. BILLS**

County Auditor-Gina Jones

**D. PAYROLL**

County Treasurer-Jerry Yarbrough.

**E. DEPARTMENTAL REPORTS:**

County Auditor-in packets.

**F. DONATIONS:**

Donations-Lamb County Juvenile Probation was given a donation of \$250.00 for the Cinco De Mayo Community Night Out.

Olton Library was given a \$300.00 donation from Jocelyn Mandrell.

Littlefield Library was given a \$100.00 donation from First United Bank for programming and a \$100.00 from Jolanta Smyda, DDS.

**Motion was made by Commissioner:** Lee Logan

**Seconded by Commissioner:** Danny Short

**The vote being called for and all voting Aye, the motion carried and so ordered.**

**ORDER NO.4**

**PUBLIC HEARING ON ALLOWING A CATTLE GUARD CR 239 IN PRECINCT 1:**

Judge James M. DeLoach opened the Public Hearing at 10:07 a.m., for information and receipt of public comment on allowing a cattle guard across CR 239 in Precinct 1. Chris DeBerry spoke about allowing the Cattle Guard on the road would make the road safe. Judge James M. DeLoach closed the Public Hearing at 10:09 a.m.

**ORDER NO.5            CONSIDER AND TAKE APPROPRIATE ACTION ON ALLOWING A CATTLE GUARD  
ACROSS CR 239 IN PRECINCT 1:**

Motion to deny action on allowing a Cattle Guard across CR 239 in Precinct 1.

**Motion was made by Commissioner:**    Kent Lewis

**Seconded by Commissioner:**            Cory DeBerry

**The vote being called for and all voting Aye, the motion carried and so ordered.**

**ORDER NO.6            CONSIDER AND TAKE APPROPRIATE ACTION TO ACCEPT BOND OF COUNTY  
AUDITOR:**

Motion to approve bond for the County Auditor.

**Motion was made by Commissioner:**    Danny Short

**Seconded by Commissioner:**            Kent Lewis

**The vote being called for and all voting Aye, the motion carried and so ordered.**

**ORDER NO. 7            ACKNOWLEDGE RE-APPOINTMENT OF COUNTY AUDITOR:**

Acknowledgement of re-appointment of the County Auditor.

**ORDER NO. 8            CONSIDER AND TAKE APPROPRIATE ACTION ON RESOLUTION SB 8 GRANT  
FUNDING:**

Motion to approve Sheriff's office to apply for the grant.

**Motion was made by Commissioner:** Lee Logan

**Seconded by Commissioner:** Cory DeBerry

**The vote being called for and all voting Aye, the motion carried and so ordered.**

**ORDER NO. 9 FUTURE AGENDA ITEMS:**

Future agenda items discussed.

**ORDER NO. 10 ADJOURNMENT:**

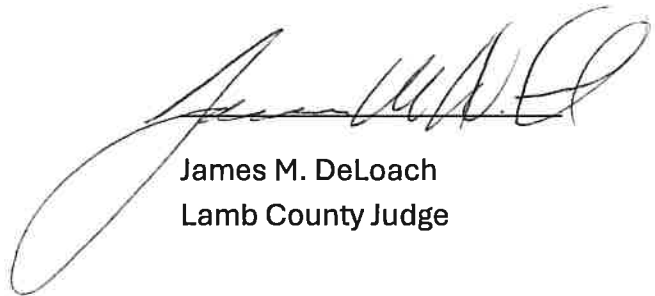
Action to adjourn.

**Motion was made by Commissioner:** Lee Logan

**Seconded by Commissioner:** Danny Short

**There being no further business, the Commissioners' Court recessed this Regular Session at 10:28 AM.**

The above and foregoing minutes were read and approved in open Court, the 27<sup>th</sup>  
Day of April, A.D., 2026.



James M. DeLoach  
Lamb County Judge

I, Rene Trevino, Lamb County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners' Court's authorized proceedings for April 13, 2026.



Rene Trevino  
County Clerk and Ex-Officio Clerk  
Lamb County, Texas

